



**TEXAS GENERAL LAND OFFICE**  
**ADDITIONS TO THE NOTICE FOR BIDS FOR THE APRIL 3, 2007**  
**OIL AND GAS LEASE SALE**

**ADDITIONS:**

**SURVEYED SCHOOL LAND**

MGL. NO.	COUNTY	ACRES	DESCRIPTION	MINIMUM BID
610	GALVESTON	.5646	BEING LOTS 39, 40, 41, 42, 43 & 44 OF BLOCK 25 OF THE SAN LEON TOWNSITE, GALVESTON COUNTY, TEXAS CONTAINING .5646 ACRES AND FURTHER DESCRIBED IN A SHERIFF'S DEED TO THE STATE OF TEXAS, RECORDED IN VOLUME 1055, PAGE 200-203 OF THE DEED RECORDS OF GALVESTON COUNTY, TEXAS.	\$564.60

MGL. NO.	COUNTY	SECTION	BLOCK	SURVEY NAME	PART	ACRES	DIST./COURSE	MINIMUM BID
611	REEVES	18	72	PUBLIC SCHOOL LAND	N PT OF MID PT	23.8	18S73W	\$14,280.00

**Terms and Conditions:** For MGL. NOs. 610 and 611, the terms and conditions shall be the same as for the SURVEYED SCHOOL LANDS as shown on Page 1 of the APRIL 3, 2007 Notice for Bids.

**RIVERS, CREEKS, AND BAYOUS**

MGL. NO.	COUNTY(IES)	AREA	TRACT	ACRES	DESCRIPTION	MINIMUM BID
612	VICTORIA	GUADALUPE RIVER	1-C	30.00	TRACT 1-C IS BOUND ON ITS UPSTREAM END BY A LINE BEARING GRID S 52 30' W AND PASSING THROUGH A POINT HAVING COORDINATES OF X=2,655,150 FEET AND Y=290,630 FEET, TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 1927, AND IS BOUND ON ITS DOWNSTREAM END BY A SOUTHWESTERLY EXTENSION OF THE NORTHWEST LINE OF THE W.E. DUNDAS SURVEY, A-159.	\$7,500.00
613	TRINITY & WALKER	TRINITY RIVER	2-D	175.00	TRACT 2-D IS BOUND ON ITS UPSTREAM END BY A NORTHEASTERLY EXTENSION OF THE MOST NORTHERLY NORTHWEST LINE OF THE JNO. JAMES PORTER SURVEY, A-38, WALKER COUNTY, AND IS BOUND ON ITS DOWNSTREAM END BY A NORTHEASTERLY EXTENSION OF THE NORTHWEST LINE OF THE JOS. WERNER SURVEY, A-595, WALKER COUNTY.	\$26,250.00

**Terms and Conditions:** For MGL. NOs. 612 and 613, the terms and conditions shall be the same as for Rivers, Creeks, Lakes, and Bayous as shown on Page 1 of the APRIL 3, 2007 Notice for Bids.

**BAYS, LAKES, ISLANDS AND BAYOUS**

MGL. NO.	OFFSHORE AREA	COUNTY	TRACT	PART	ACRES	COMMENTS	MINIMUM BID
614	CORPUS CHRISTI BAY	NUECES	458	ALL	320.00	DEPTH LIMITED FROM SURFACE TO 7,500 FEET ONLY	\$32,000.00
615	SABINE LAKE	JEFFERSON	21	N/2	320.00	CITY OF PORT ARTHUR	\$160,000.00
616	SABINE LAKE	JEFFERSON	22	ALL	440.00	CITY OF PORT ARTHUR	\$220,000.00
617	SABINE LAKE	JEFFERSON	23	N/2	320.00	CITY OF PORT ARTHUR	\$160,000.00
618	SABINE LAKE	JEFFERSON	23	S/2	320.00	CITY OF PORT ARTHUR	\$160,000.00

**Terms and Conditions:** For MGL. NOs. 614 through 618, the terms and conditions shall be the same as for the Submerged Areas as shown on Page 2 of the APRIL 3, 2007 Notice for Bids.

**Resource Management Codes:**

MGL. NO. 614: "OM" (USFWS and TPWD), and "MA" (THC, NMFS, & COE)

MGL. NO. 615: "DB" & "OM" (NMFS, TPWD, and USFWS), and "MA" (COE & THC)

MGL. NO. 616: "RW" (COE), and "MA" (THC, TPWD, NMFS, & USFWS)

MGL. NO. 617: "DB" & "OM" (NMFS, TPWD, and USFWS), "RW" (COE), and "MA" (THC)

MGL. NO. 618: "DB" & "OM" (NMFS, TPWD, and USFWS), "RW" (COE), and "MA" (THC)

**NOTE:** For additional information concerning the tracts offered for lease at the APRIL 3, 2007 Oil and Gas Lease Sale, please call (512) 475-1512 or (512) 475-1499.