Hays Co. 6.
Paves 75

File 150

Bastrop 1st Class

abs 80

John Carson

No 534

One Third of a League

cert 534

see old wrapper within

Patented 28th August 1847

Robt. G. Green

assignee

No 473 vol 3.5

Ct. Contents.

No 1 Certf. of

" 2 Field Wr

" 3 Deed

" 4 Old Wrapp

[illegible] [illegible]

REPUBLIC OF TEXAS.

No. 534

This is to Certify that John Carson has appeared before us, the **BOARD OF LAND COMMISSIONERS** FOR THE COUNTY OF Harrisburg and proved according to law that he arrived in this country in Eighteen hundred and thirty four and that he is a Single Man and entitled to One third of a League of **LAND**, upon the condition of paying at the rate of Three 50/100 dollars for every labor of irrigable land, Two 50/100 dollars for every labor of temporal or arable land, One 20/100 dollars for every labor of pasture land, which may be contained in the Survey secured to him by this Certificate.

GIVEN UNDER OUR HANDS, THIS 26th April 1838

Thos. Wm. Ward

PRESIDENT.

ASSOCIATE COMMISSIONERS.

John Woodruff

ATTEST, Alfred Davis

CLERK.

TELEGRAPH PRESS—HOUSTON.

For value received Transfer all my right title Interest and
Claim which I have to fourteen hundred and seventy six acres
of Land or one third of a League coming to me by virtue
of the within certificate to John L.W. Hope his heirs or
assigns and do furthermore authorise and impower the
said John L.W. Hope or such substitute as he may appoint
to select locate survey and perfect title to said Land in
his own name (or in my name if required by Law) and to
[illegible] other things necessary to be done in the premises as
[illegible] do my [illegible] in conformity to Law
[illegible] such Cases and to take possession of the Same as his
own Property and use sell or Enjoy the Same in any manner
he may deem proper this transfer and power is irrevocable
from and after date done at the City of Houston the
2d day of June 1838

John Carson

In presence of

[illegible]

G. [illegible]

John Carson

No 534

Head-Right Certificate
John Carson.
File 150. 1st Class
Bastrop Co.

One third of a League

THE STATE OF TEXAS, } No. _____ Class _____ _____ Acres.
HARRIS COUNTY.

We the undersigned a **BOARD OF LAND COMMISSIONERS** for the County aforesaid, do hereby certify that John Carson has appeared before us and proved according to law, that he emigrated to Texas previous to the 2d Mch 1836 that he recd from the Land Comrs for the County of Harrisburg a certificate for one third of a League No. 534. dated 26th April 1838, - that the record of its issuance was lost at the time of the visit of the Investigating Board, & proof having been made to us of the genuineness of the claim according to the requisitions of an act for the benefit of Jno S. Black & others"

This is therefore to declare that the said John Carson is entitled to an unconditional headright of One third of a League by virtue of his emigration & the certificate aforesaid

Given under our hands this twenty first of June A. D. 1847

W. B. Reed

Chief Justice, and Ex Officio Pres't Board Land Com's.

John W. Fogg
John W. Berzie } Associate Commissioners.

Attest,

W. L. Baker

Clerk Harris County, and Ex Officio
Clerk Board Land Commissioners.

No. 150 1/4

Bastrop County - 1st Class

John Carson

Certificate of Confirmation

1 League & 1 Lo

One Third of a League

Variation 10½ Degrees

Survey for 1/3 League of land for John Carson situated on the waters of St Marcus branch of the Guadaloupe River it being the quantity for which he is entitled by virtue of certificate No 5-34 issued by the board of land commissioners for the County of Harrisburg Transferred to R G Green and commencing at the N corner Survey of 1/3 No 2 for L. C. Cunningham a Stake from which a live oak 6 in D M × B S 80 E 20 vrs a Burr oak 6 in D M × B N 11 E 70 vrs Thence N 45 W 2777 vrs to a Stake from which a live oak 16 in B [illegible] live oak 20 in D M × B N 25 E 20 vrs Thence S 45 W 3000 vrs to a Stake from which a live oak 16 in D M × B N 39 E 25 vrs a live oak 20 in D M × B S 56 E 40 vrs Thence S 45 E 2777 vrs to a Stake from which a a live oak 16 in D M × B N 47 E 6 vrs a live oak 12 in D M × B N 45 W 8 vrs Thence N 45 E 3000 vrs to the place of beginning Containing 3 Labors of arable land and 5 1/3 ~~pp~~ Labors of pastor land

I William A. Force Do solemnly ~~swear~~ Declare under the oath of my office that the above Survey was made according to law and that the marks natural and artificial and that the limits Boundaries are truly described the above plat and field notes and that the Survey was made since the opening of the land office

Bastrop October 9th 1838

Daniel Murcherson
Coultron } Chainers

Wm A. Force
Dept Surveyor

I certify that I have examined the within plat and field notes, find them correct and made according to law
Bastrop Octo. 15th 1838.

Bartlett Sims C S C B

Recorded page 418 in first class book
Travis County. June 30th 1847

James R Pace
Gdeist S Gdeist

Filed c. Potts
1/3 League
John Carson.
File 150. 1st class
Bastrop Co.

Patented
Augt. 1847 John Carson
B Lean S E
Brown
Jr Marcus

John Carson by ass.
1/3 League

Bastrop 15th Octr. 1838
Rec'd of H. G. Green for John Carson thirteen
9/100 Dollars in Cucayuta claims against the Republic
lie as payment of the Government fees due on the
within described 1/3 of a league of Lana.
J. B. Batton Prest.
Board of Lana Commr.

Republic of Texas

Know all men by these presents that I John Carson a Citizen of the Republic aforesaid (late a soldier) for and in Consideration of the sum of Three hundred dollars to me in hand paid the receipt whereof is hereby acknowledged have this day bargained sold enfeoffed and and Conveyed to John L W Hope his heirs or assigns Fourteen hundred and sixty six acres of land to be hereafter located and surveyed, when and where the said J L W Hope may think proper at his own expence and in Conformity to law which land is Comeing to me for my head right as set forth in my Certificate dated the 26th April 1838, Signed by Thos W Ward President John Woodruf Associate Cons Attest A Jackson Davis Clerk To have and to hold the aforesaid land and premises to him the said J L W Hope his heirs executors Administrators in fee simple forever And I the said John Carson do hereby warrant and defend the aforesaid land and premises against the lawful Claims and demands of all persons whomsoever

In testimony whereof I have hereunto set my hand and seal the second day of June 1838 (erased and interlined before signing)

Signed sealed and delivered in presence of
J W Moody
C Stephens

John Carson Seal

Republic of Texas
County of Harrisburg

Personally Came and Appeared this day before me John Alx Newland a Notary Public in and for the County aforesaid duly Commissioned and quallefyed the Citizen J W Moody who being sworn declared that he was present and witnessed the signature of John Carson to the annexed instrument

of writing for the uses and purposes therein set forth
To Certify which I Grant these presents and have
hereunto affixed my name and the impress of the
seal of my office at the City of Houston Nov. 20th A D
1838 (L.S.) John Alex. Newland Not. Pub.
I Certify the foregoing to be a true Copy of the original
filed and recorded this 26th November 1838
Sam R Miller Clk & Recorder

Republic of Texas
Know all men by these presents
that I John Carson a Citizen of the Republic aforesaid
(late a soldier) do hereby appoint
my lawful attorney for the purpose of making a
better title if required by law to John S W Hope or his
assigns to fourteen hundred and seventy acres of la
to be hereafter selected located and surveyed, w
and where the said John S W Hope may think proper
at his own expence and in conformity to law which
land is coming to me as set forth in my Certificate
dated the 26th April 1838 Signed by Thomas W Ward
President John Woodruff Associate Commissioner
Attest A Jackson Davis Clerk And I the said
John Carson do by these presents authorise and empower
the said So soon as the
Patent is obtained from the Government (should
the same be obtained in my name) to make a
good and lawful deed to the said John S W Hope his
Heirs executors Administrators or assigns by affixing
my seal and subscribing my name thereto as the
law in such case may direct all of which several acts
shall be as binding on me as if I were personally present
myself and had done the same, this power of attorney
is irrevocable from and after date, In testimony whereof
I have hereunto set my hand and seal the second
day of June 1838 Signed sealed and

delivered in presence of
J W Moody
G Stephens

John Carson Seal

Republic of Texas
County of Harrisburg } Personally came appeared this day before me John Alex. Newland a Notary Public in and for the County aforesaid duly Commissioned and qualifyed J W Moody Who being sworn declared that he was present and witnessed the Signature of John Carson to the annexed instrument of writing for the uses and purposes therein set forth. To Certify which I grant these presents and have hereunto affixed my name and the impress of my Seal of Office at the City of Houston this 20th day of Nov. A D 1838

John Alex. Newland Not. Pub

I Certify that the foregoing is a true Copy of the Original filed and recorded in my office this 26th day of November A D 1838

Saml R Miller Clk pr C C C B
& Recorder

Republic of Texas
County of Bastrop } Know all men by these presents that I John S W Hope for and in Consideration of the sum of Three hundred Dollars to me in hand paid by Samuel R Miller the receipt whereof is hereby acknowledged have bargained sold and so far as the ability in me exists delivered possession of to said Samuel R Miller his heirs and Successors a third of a Seague of Land known as the third of a Seague to which I am entitled by virtue of Certificate No 534 issued by the Board of Land Commissioners for the County of Harrisburg to John Carson for One third of a Seague of Land which said third of a Seague has been transferred by said Carson to me And I authorize the said Miller his Heirs or

assigns to locate said land in any part of the said Republic he may deem proper and to call upon the proper Officer for the necessary title to the same and if the law shall so permit I authorise him to receive a title to the same in his own proper name and if the law will not so permit I obligate my self my heirs and successors to make to him said Miller his heirs and successors a complete title for the same so soon as a title can be obtained for said land from Government and I authorise the said Miller his heirs or successors to enter upon when located said land and use and enjoy and dispose of the same as his own property acquired by a just and legal title, I renounce the benefit of all laws which might by any m[illegible] weaken or distroy the validity of this obligation and do hereunto set my hand and seal this 17th day of August 1838 in presence of witnesses

Robert P Kelly
James M Long

John S W Hope (seal)

Notarys Office
Town of Bastrop } Before me S C Cunningham Chief Justice and officio Notary Public in and for the County of Bastrop personally came John S W Hope and acknowledged his signature to the foregoing instrument Given under my hand and seal of Office this 17th day of August 1838

S C Cunningham W.P.

I Certify the foregoing is a true Copy from the Original filed and recorded in my office this 26th day of November 1838

Saml R Miller Clk & Recorder

Republick of Texas
County of Bastrop } Know all men by these presents
that I Samuel P Miller of the County and Republick
aforesaid for and in Consideration of the Sum of Fourhun
dred and fifty dollars to me in hand paid by Robert
G Green the receipt Whereof is hereby acknowledged
have bargained and sold and do so far as the ability
in me doth delivered possession of to the said Robert
G Green his heirs and assigns One third of a League
of Land known as the third of a League to Which I am
entitled by virtue of Certificate No Four hundred and
thirty four (534) Issued by the Board of Land Commis
sioners for the County of Harrisburgh to John Carson
for One third of a League of Land Which said third
of a League has been transferred by said Carson to
John L W Cooper and by him to me as will more fully
appear to the transfers now on Record of the said
persons now on Record in the County of Bastrop
To have and to hold the said One third of a League of
Land unto the said Robert G Green his heirs and
assigns forever and I further authorise the said
R G Green his heirs or assigns to locate said Land
on any part of the said Republick he may deem proper
and to Call upon the proper Officers for the necessary
title to the same and if the law shall so permit I
authorise him to receive a title in his own proper name
and if the law will not so permit I obligate myself
My heirs Executors or Administrators to make to him
said Green his heirs or assigns a Complete and
sufficient title for the same as soon as a title can
be obtained for the same from the Government
And I authorise the said Green his heirs and
assigns to enter upon the said Land When located
and use and enjoy and possess the same as his
own property acquired by a just and legal

title, I further renounce the benefit of all laws which might by any means be taken to destroy the validity of this obligation and hereunto set my hand and seal this 26th day of August A.D. 1858 In presence of

J. Porter Brown
Thos H. Mays

Sam'l R. Miller Seal

Notary Office
Town of Bastrop

Before me S C Cunningham Chief Justice and Ex officio Notary Public in and for the County of Bastrop personally came Samuel R Miller and acknowledged his signature to the foregoing instrument, and that he signed the same for the purposes therein contained

Given under my hand and seal of Office this 26th day of August A.D.

S C Cunningham N.P.

I Certify that the foregoing is a true Copy from the original filed and recorded in my office this 26th day of November A.D. 1858

Sam'l R Miller
Clk & Recorder

State of Texas
County of Bastrop

I James H Gillespie Clerk of the County Court, County of Bastrop hereby Certify that the foregoing is a Correct Copy of the Record in my office in Book B pages 284, 285, & 286

To Certify Which I have hereunto Set my hand and Seal of Office at Bastrop this 17th day of March A.D. 1846

James H Gillespie
Clk C C Cb

13)

File 150.

Bastrop ~~Travis~~ Dist 1st cl ap

John Carson
To ⅔ Deed
Jno L. W Hope
To ⅔ Deed
Saml. R. Miller
To ⅔ Deed
Robt. G. Green

Copy of Chain of Tittle from John Carson to R. G. Green for Certificate for One third of a League of Sand

Recd of S. A. Miller
also 1.10 Labor
Fees $2.75
J R Pace

File 150

150

John Carson.

1st Class

Bastrop Co.

Forwd an Map of Travis Co. Mkd Pdt & Rector

Mary 46.

Certificate withdrawn by L De Cordova to be used on June 4th 1847.

Cert for Patenting in Travis District to Robt. G Green Apl. Crosby

Patented Augt 1847

C Brown

Dues paid

Mgl 728 M Rde Pt d and Rd