

File # 582. ✓  
Abst 1561

K-260

Harris County  
SCHOOL LAND.

SOLD TO  
Ed Van Horner

45 <sup>1/2</sup> Acres.

Age 300 6/4/01  
Survey No.

Block No. <sup>accept</sup>  
<sup>Charles Rogan</sup>  
<sup>Commr</sup>

Surveyed for

ACT FEBRUARY 23, 1900.

Correct on map of Harris  
County (Detached) July 25/1901  
Aug. 28/1901. D. von Rosenberg

Mgl. <sup>Commr</sup>  
MKS Ptd on Reg and map -  
9-13-01.  
cc Court 2/19/1900. Abst. Vol. 25 8/29/01

CONTENTS.

10/4/00  
Rogan

1. Application to Surveyor.
2. Field Notes.  
3 sketch + con line ✓
3. Application to Purchase. 8/5/01.
4. Treasurer's Receipt. \_\_\_\_\_

Patent to Original 9/9/01.  
Charles Rogan

Patented 9/11/01. Wick  
No 271 Vol 21

\$500 Dehd 8/6/1901  
by Ed Van Horner  
Beaumont Texas

6/4/01 MacInerney

APPLICATION FOR A SURVEY TO BE MADE UNDER CHAPTER XI,  
PAGE 29, ACT OF THE FIRST CALLED SESSION OF THE 26TH. LEGISLATURE,  
APPROVED FEBRUARY 23, 1900.

To Wm Bradburn, County Surveyor of Harris  
County, Texas:

You will please survey for me and at my expense,  
under Chapter XI, page 29, Act of the First Called Session of the  
Twenty-sixth Legislature, approved February 23, 1900, the following  
described land, to-wit:

Situated in Harris County,  
Texas, about \_\_\_\_\_ miles \_\_\_\_\_ from the County site.  
Said land is bounded, as follows:

Bounded on the North by the  
Edwin Kohlman and on the East by the  
Edwin Simpson survey and on the South  
Ferdinand Bell survey, and on the West  
by the C. Lubicus survey and a survey  
indicated on map "H. 33950."

4  
2  
3  
4  
I solemnly swear that I reside in Jefferson County,  
Texas; that my postoffice address is Beaumont, Texas;  
that I desire to have said land surveyed with the intention of  
purchasing the same, and that I am not acting in collusion with, or  
attempting to acquire said land for any other person. I further  
swear that I have a preference right to purchase said land for the  
following reasons: in so far as I am secured  
and protected by the above Act.

I further swear that no other person has a preference right  
over me either under section five (5) or seven (7) of the Act  
approved February 23, 1900, to purchase the above described tract  
of land, as far as I am informed and believe.

Ed Van Vorster Applicant.

P.O. Beaumont, Texas.

Subscribed and sworn to before me, this 3rd day of  
July, 1900, and I hereby officially certify that with  
the exception of the field notes that I carefully read aloud to  
said applicant and for his benefit, the contents of the foregoing  
application and affidavit.

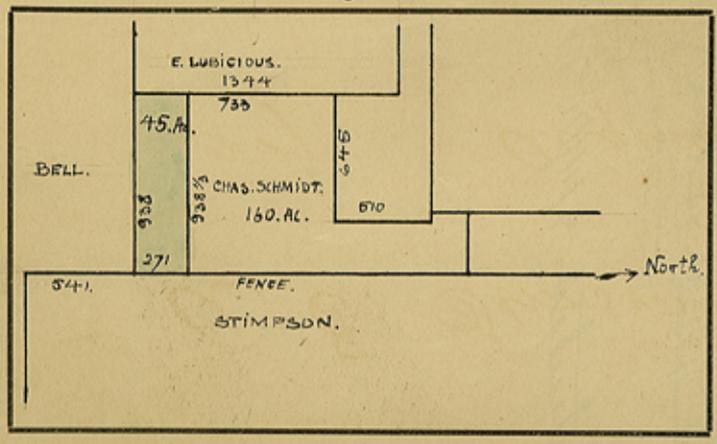
Notary Public, Jefferson County, Texas.

I, Wm. Bradburn, County Surveyor of Harris  
County, Texas, hereby certify that the above and foregoing applica-  
tion was filed for record on the 17 day of July, 1900,  
at 8 o'clock W M. and recorded in Vol. 5 on page  
44, in my office in Harris County, Texas.

County Surveyor, Wm Bradburn  
Harris County, Texas.



Plat of Survey No. ....



The State of Texas,

*Harris* County,

or ..... District.

Survey No. ....  
Blk. ....

FIELD NOTES of a survey of *45*

acres of land made for

*Ed. Van Wormer*

Variation .....

by virtue of his affidavit and application made before *J. H. Volan Notary Public Jefferson Co Tex* on the *3rd* day of *July* 190*0*, and filed with the Surveyor of *Harris* County or Land District, on the *17* day of *July* 190*0*, under Act of First Called Session of the Twenty-Sixth Legislature, approved February 23, 1900, providing for the sale of unsurveyed land. Said land is situated in *Harris* County, about *14* miles *N. 20° E* from County site, and known as survey No. .... in block No. ....

BEGINNING AT *a pine knot for Corner in Edge of timber, bearing trees marked X* marking the S. E. Corner of the *E Lubicus 640* acre patent, *thence East in N. line of the Bell 1/3 league 938 1/3 Varas to Bells N. E. Corner, in the West line of the E. Simpson 1/3 league. Thence North 271* Varas to a *pine knot standing for S. E. Cor. Chas Schmidt 160* acre homestead. *thence West 938 1/3 Vs. to a pine knot for S. W. Corner of Schmidt 160 acres in the E. line of the E. Lubicus 640* acre tract, *thence South 271* Varas

to the place of beginning.

Bearings marked .....  
Surveyed *August 3* 190*0*

*Richard Poole*  
*O. E. Stinson* } Chain Carriers

I, ....., Surveyor of ..... Texas, do hereby certify that the foregoing survey was made by me on the ground, and according to law; that the limits, boundaries and corners, with the marks, natural and artificial, are truly described in the foregoing Plat and Field Notes, just as I found them on the ground; and that they are recorded in my office in Book ....., Page .....

This ..... day of ..... 190.....

Surveyor of ..... Texas.

I, *A. E. Stinson*, Deputy Surveyor of *Harris County*

Texas, do hereby certify that the foregoing survey was made by me on the ground, and according to law; that the limits, boundaries and corners, with the marks, natural and artificial, are truly described in the foregoing Plat and Field Notes, just as I found them on the ground.

This *27* day of *August* 190*0*

*A. E. Stinson*  
Deputy Surveyor of *Harris Co* Texas.



and corners of 45 acres of State school  
land filed on by Ed. Pau Horner

I began at the recognized N. W. and beginning  
corner of the WB Adams on South bank  
of San Jacinto river

Thence South at 8614 ms. a trail marks  
the common N. corner of Adams and  
Kuhlman survey

Thence East at 1901 ms. passed N.E. cor  
of Kuhlman at 2150 ms in all a large pine  
post for S.E. cor. WB Adams.

Thence S. at 465 ms. a mulberry post marks  
the S.W. cor. NE and W.S. sec. 5

Thence E. 52 ms to and old mound marking  
the N.W.C. of Edwin Thompson 1/3 league

Thence South along E line Thompson at  
1290 ms passed common E. corner Chas and  
Jno Schmidt Homestead tracts at 2736  
ms S.E. cor. of Chas Schmidt-160 a. Homestead  
at 3007 ms in all a stake set for N.E. cor of Bell  
1/3 league being 547 ms N. of an old mound  
set for S.W. cor Thompson 1/3 league

Thence East at 938 1/2 ms pass a stake set  
for S.E. cor of E. Lubicious 640 a. survey at 1771 1/2  
ms pass the common N. corner of Smith and Bell  
1/3 leagues. a stake in timber witnessed by old  
bearing trees marked to

at 3438 ns is all a corner set for N W Cor  
Smith 1/3 league. (This line is indisputed  
as founding the Smith and Bell tracts)

Thence N. 108 ns to a stake (gas pipe) marking  
the N E Cor Upshaw

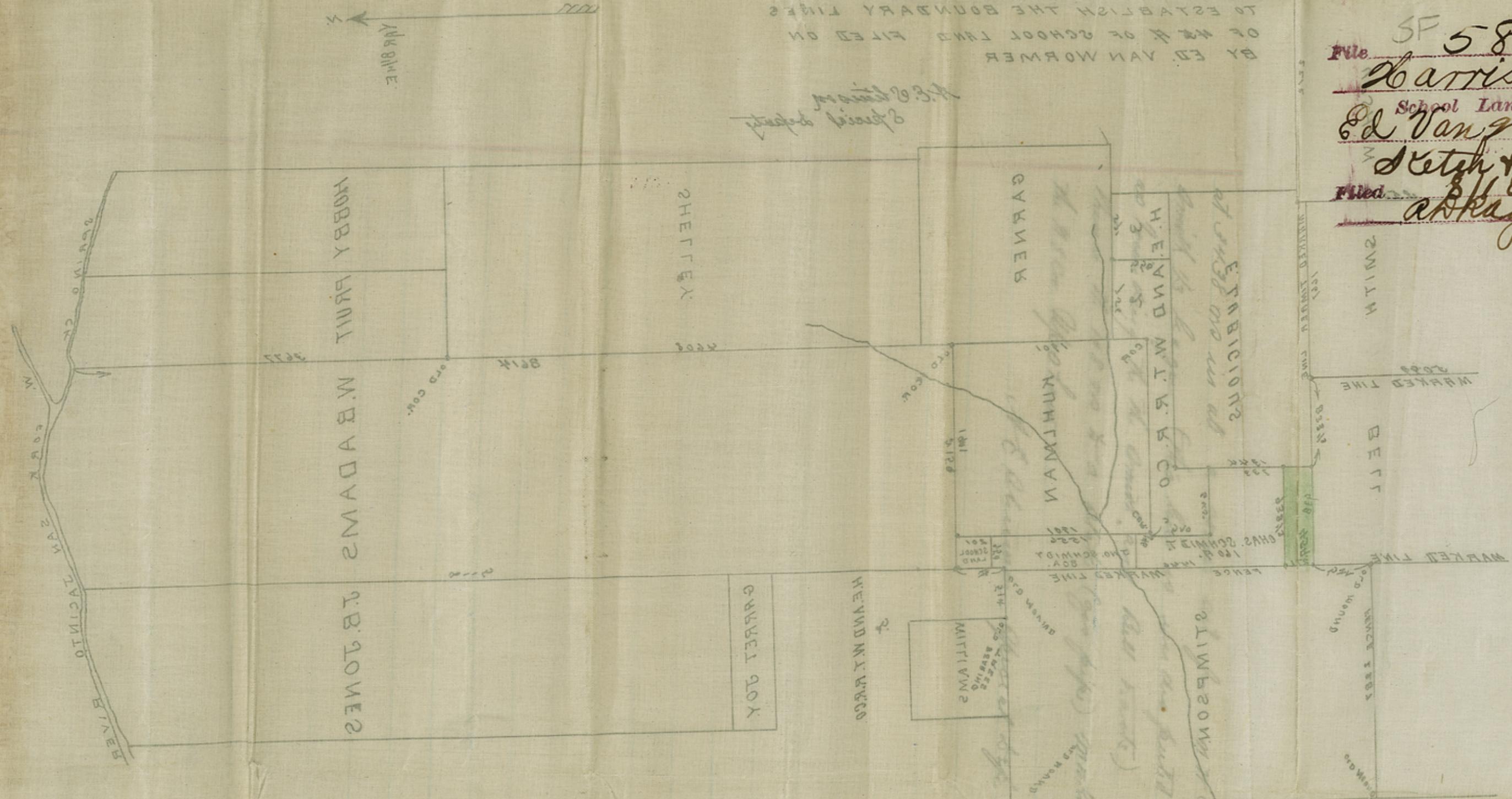
A E Stevenson Special Dep.



File SF 582 (3)  
 Harris County.  
 School Lands,  
 Ed Van Wormer  
 Sketch + Outline  
 8/8/00  
 A. K. G. Dale  
 File Clerk.

BY ED. VAN WORMER  
 OF THE OFFICE OF SCHOOL LANDS FILED ON  
 TO ESTABLISH THE BOUNDARY LINES  
 SHOWING THE CONNECTING LINES AND  
 SKETCH IN HARRIS CO. TEX.

*A.E. Estlin  
 Special Deputy*



MR. B.M.E.

# Application and Affidavit to Purchase Detached and Isolated Lands

UNDER ACT APPROVED FEBRUARY 23, 1900.

To the Commissioner of the General Land Office, Austin, Texas:

I hereby apply to purchase under Chapter XI, page 29, Act of the First Called Session of the Twenty-Sixth Legislature, approved February 23, 1900, the following described land, situated in \_\_\_\_\_

Harris County, Texas, about Fourteen miles N 20° E from the county site, known as survey number \_\_\_\_\_ and surveyed for Ed Van Wormer on the 3<sup>rd</sup> day of August 1900, and more particularly described as follows:

BEGINNING at a pine knot for corner in the edge of timber bearing trees marked x marking the S.E. cor. of the E Lubicius 640 acres patent.  
Thence E. in N. line of Bell 1/3 League 938 1/3 varas to Bell's N.E. corner in W. line of the E. Stimpson 1/3 League.  
Thence N. 271 varas to a pine knot standing for S.E. corner of Chas. Schmidt 160 acre homestead.  
Thence, W. 938 1/3 varas to a pine knot for S.W. cor. of Schmidt 160 acre, in E. line of E. Lubicius 640 acre tract.  
Thence S 271 varas to the place of beginning.

~~\_\_\_\_\_ to the place of beginning,~~

containing 45 acres; said land being classified as Agricultural and appraised at Three Dollars per acre, which I agree to pay in cash, at the State Treasury in Austin, Texas. For the purpose of complying with the law regulating the sale of said land, I hereby make and subscribe to the following oath, to-wit:

I Ed. Van Wormer do solemnly swear that I have this day forwarded to the State Treasurer at Austin, Texas, the sum of \$ 135<sup>00</sup> in full payment for said land; that I am buying the same for my own use, and that I am not acting in collusion with or attempting to acquire said land for any other person, and that I am twenty-one years of age, and not a married woman.

(Signed) Ed Van Wormer Applicant.

Subscribed and sworn to before me, this 26<sup>th</sup> day of July 1901,  
J. M. Tolaw.  
M. P. Jeff. B. Tex.

SF. 582 3 1/2

File Harris County.

School Lands,  
Ed Van Wormer  
App. & Oblig.

Filed 8/5/1901.  
Charles Rogan  
Comm.  
J. Oglesby,  
Clerk.

Survey No. ....

APPLICATION  
OF

To Purchase Detached and Isolated Land,  
ACT OF 1900.

Surveyed for .....  
in ..... County.

Received Aug. 5/1901.

Awarded 8/16/1901.

Rejected  
Charles Rogan  
Commissioner.

Roll .....  
Class .....  
Appr'mt .....  
Appln .....  
Seal .....  
Map .....  
Lease .....

Ed Van Wormer



Charles Rogan  
Commissioner

Letter No.

3252265

Date of Note

8-5-01

P. O.

Beaumont

Acres

4.50  
3.00

## TREASURER'S OFFICE,

No. 26089

@ \$ 3 per acre.

AUSTIN, TEXAS,

Aug. 16 1901

Received of

Ed. Von Worman

on account of

the sum of

One hundred thirty five

DOLLARS,

the same being first payment and accrued interest on former account forfeited on

Section

Block No.

Certificate No.

Grantee

Ed. Von Worman  
Harris

PUBLIC FREE SCHOOL LANDS, situated

in Harris County, sold under an Act approved April 16, 1895, and Act amendatory thereto passed May 7, 1897, and Act approved February 23, 1900.

\$ Interest.

\$ 135.00 Principal.

\$ Total.

J. M. Phillips  
Treasurer.



# General Land Office,

State of Texas, Austin,

6/4/01

Mr. Ed. Van Wormer,

Beaumont, Jefferson Co., Texas

Your application for a survey of a tract of land in HARRIS  
(Sur. No. ---, 45 acres) 17th  
county, filed with the surveyor of said county on the \_\_\_\_\_ day of  
July 1900, together with the field notes as made by him  
have been examined and approved.

The land has been classified as Agricultural and valued at \$ 3.00  
per acre, and being isolated and detached, must be sold as such. (See Sec-  
tion 5 of the Act approved February 23, 1900).

Enclosed herewith is a blank on which you will make your application  
to purchase the same. To avoid delays, mistakes and correspondence you are  
urged to fill every blank space. Under the law, you will have sixty days  
from this date within which you are required to file your application in  
this office. At the time you forward your application here you must at the  
same time remit to the State Treasurer, Hon. John W. Robbins, Austin, Texas,  
the sum of \$ 135.00 and also a patent fee of \$ 5.00 to this office.  
Both of these remittances should be made by draft or post office money order.

In writing about this matter, please refer to File No. 582 HARRIS CO.

Yours respectfully,

*Charles Rogan*

File 582 Harris Co.

Commissioner.

Mac Inerney

*General Land Office*  
*San Antonio, Texas*

Your application for a survey of a tract of land in \_\_\_\_\_  
county, filed with the surveyor of said county on the \_\_\_\_\_ day of \_\_\_\_\_  
1900, together with the field notes prepared by him

has been examined and the same has been classified as \_\_\_\_\_ and valued at \$ \_\_\_\_\_  
and being located and described, must be sold as such. (See Section 5 of the act approved February 23, 1900).

Enclosed herewith is a blank on which you will make your application to purchase the same. To avoid delay, mistakes and correspondence you are urged to fill every blank space. Under the law, you will have sixty days from this date within which you are required to file your application in this office. At the time you forward your application have you must of the same time remit to the State Treasurer, Hon. John A. Robinson, Austin, Texas, the sum of \$ \_\_\_\_\_ and also a patent fee of \$ \_\_\_\_\_ to this office. Your application and remittance should be made by draft or post office money order.

⑤ 5F-582

Yours respectfully,

*Charles H. Johnson*

Commissioner