## Geographic Response Plan Map: WFL-45N 85°7'30"W 85°0'0"W 29°52'30"N 900 Map Continued on Page: WFL-44N Map Continued on Page: WFL-49 Apalachicola River Wildlife and **Environmental Area** Apalachicola **Bay Aquatic** Box-R Wildlife Preserve WFL45N-01 Management Area **Four Tree** Cutoff 85°7'30"W Map Continued on Page: WFL-45 **Environmentally Sensitive Areas** Bio-Socioeconomic Sea Turtle Nesting Beach Marina Federal Managed Areas **Summer Protection Priority** Airport NERR State Managed Areas A - Protect First Aquaculture Aquaculture/Oysters National Park ♦ B - Protect after A Areas State Waters/County Line Aquatic Preserve/State Park C - Protect after B Areas Naval Base USCG Sector Boundary Sector Mobile Fish and Wildlife Artificial Reef/Hardbottom Response Methods Panama City Crayfish Area Committee Research Institute Skimmer Beach Mouse Habitat Power Plant 0.5 1.5 Shallow Water Skimmer Black Bear Habitat Miles Reptile Habitat of Concern Collection Point Boat Ramp Sea Turtle Nesting Natural Collection Points Coast Guard General Booming Strategy Shore Bird Habitat (Length in Feet) Diving Spring Incident Command Posts Flatwoods Salamander Sturgeon S Staging Areas Water Intake R Oil Spill Risk Sites Sector Mobile High Recreational Beach Wildlife Refuge E Equipment Storage Locations Manatee Beach or Water Access

GRP - Oil Spill Sensitive Site Report for Sector : Mobile GRP Map # WFL-45N

Name: Four Tree Cutoff Site ID: WFL45N-01

Protection Priority (Season): Spring: A Summer: A Fall: A Winter: A

Site Description: Cut-through (natural) from Apalachicola River to Little St. Marks River distributary

**GEOSPATIAL INFORMATION** 

**Latitude (DMS):** 29° 45′ 28.759" **Longitude (DMS):** 85° 0′ 37.681" W **County:** Franklin

Latitude (DD): 29.757989 Longitude (DD): -85.010467 SCAT Division: Franklin County Division 2

ESI Map: ESI Name:

NOAA Chart 11401\_1 CHART Name APALACHICOLA BAY TO CAPE SAN BLAS

USGS Quad: 29085-G1 QUAD Name: Jackson River

Managed Area (if applicable): ANERR

General Location: Apalachicola Division of Sector

**CONTACT INFORMATION** 

Contacts: Franklin County EOC 850-653-8977; FWC Law Enforcement 850-697-2298 or 850-251-7247 (cell) or (Carrabelle) 850-697-3764;

Apalachicola NERR (Director) 850-670-7700; City of Apalachicola (City Administrator) 850-653-9319; FL State Watch Office 800-320-0519; FWC Non-Game Biologist 850-265-3676; DEP-OER 850-245-2873; D-8 Duty NOAA SSC (24hr) 206-375-5697; DOI -

Regional Environmental Officer 404-331-4524 or 404-852-5414

**RESOURCES AT RISK INFORMATION** 

Shoreline Type: Salt/brackish marsh, Scrub-shrub wetlands, Swamps

Habitat: Marshes, submerged aquatic vegetation (SAV)

Wildlife: Blue & Stne Crab, Pnk, Wht, & Brwn Shrimp, Oysters, Bald Eagle, Egrets, Herons, Terns(T), Plovers(T), Oystercatchers, FL Blk

Bear (T), Manatee, Sturgeon, Alabama shad, Apalachicola kingsnake, Bay scallop, bivalves, crabs, dolphin, Gulf salt marsh snake,

shrimp

Threaten/Endangered Species: Gulf sturgeon, Sea Turtles (Green, Hawksbill, Kemp's ridley, Leatherback, Loggerhead), Smalltooth sawfish,

West Indian Manatee

**Socio-Economic Resources:** 

**RESPONSE CONSIDERATIONS** 

Staging Area Henry Abercombie Jr Boat Landing

Collection Points: At cut within Apalachicola River

Area Access: Boat

Spill Risk: Railines/Vessel Traffic

**Response Resources:** 

PROTECTION STRATEGY INFORMATION

Tidal Range (FT): 2-3 Average Current (KTS): Ease of Protection: Easy

Min. Boom Length (FT): 60 Boom Type: Hard Booming Method: Deflection,

Protection/Exclusion

Protection Strategy: Keep spill out of Little St. Marks River and marshes in East Bay with deflection/protection boom if oil is in Apalachicola

River.



GRP - Oil Spill Staging Area Report for Sector: Mobile GRP Map # WFL-45N

Facility Name: Apalachicola River Wildlife & Environmental Area - Bloody Bluff Rd. Site ID: FR00001IE

Data Collector (Agency): USCG Survey Type: Planning Survey Date: 2008-06-28 00:00

Managing Agency: Florida Department of Agriculture and Consumer Services

**General Manager/Contact Person:** 

Contact Phone #: SCAT Description: Franklin County Division 2

Physical Address: west end of Bloody Bluff Road off Highway 65

City: Eastpoint State: Florida Zip Code 32328 County: Franklin

**GEOSPATIAL INFORMATION** 

**Latitude (DMS):** 29° 52′ 24.594″ N **Longitude (DMS):** 85° 0′ 40.704″ W **Latitude (DD):** 29.87349833 **Longitude (DD):** -85.01130666

SITE DESCRIPTION

Site Type: Staging Area; Boat Ramp Access: Government Owned for General Public Use

Operational Status: Open For Business Scale of Staging Area:

Hours of Operation: 24 Hours

Days of Operation: 7 days a week

Water Type: Freshwater

Water Body Name: Apalachicola River

Boat Launch Capability: RAMP - Boats OVER 25 FT

Number of Boat Ramps: 2 Number of Boat Ramp Lanes: 2

Number of Boat Slips: 0 Number of Moorings: 0

Boat Ramp Surface Composition: Poured in place concrete

Water Depth at End of Boat Ramp: 4 - 6 feet Wave Energy at Site: Low

Shoreline Type in Viewable Viscinity: Soft Stem Veg.; Hard Stem Veg.

Access Constraints: No Access Contraints

Crane Capabilities: Not suitable for crane

**Collection Point Capabilities:** 

Parking Capacity for Trailers: 4 Parking Capacity for Cars: 12

Parking Lot Dimensions: Parking Surface: Gravel/Sand/Dirt

Capable for Light or Heavy Equipment and Type:

**Boom Available On-Site and Length:** 

**ADDITIONAL AMMENITIES** 

Fuels Available: No Fuel Propane or Natural Gas Available

Water Available: No Water Fire Hydrant:

Pumpout Available: No Pumpout Bathrooms Available: None

Electricity Amperage Available: No Electricity Available Camping Facilities:

Food Available: None Security Available and Hours On Duty:

**GENERAL INFORMATION AND COMMENTS** 

Special/Pre-Planned Events and Dates:

Comments: 03/22/2012 4:23 PM---Bill.Sargent------Handicap parking is on a concrete pad with path leading to concrete boat ramp.

Photo URL: <a href="http://ocean.floridamarine.org/waterphotos/ramp">http://ocean.floridamarine.org/waterphotos/ramp</a> photos/photo id/1602/index.htm



GRP - Oil Spill Staging Area Report for Sector: Mobile GRP Map # WFL-45N

Facility Name: Henry Abercrombie Jr Boat Landing Site ID: FR00034LX

**Data Collector (Agency):** State of Florida **Survey Type:** Planning **Survey Date:** 2008-04-08 00:00

Managing Agency: Franklin County
General Manager/Contact Person:

Contact Phone #: SCAT Description: Franklin County Division 1

Physical Address: Bluff Road

City: Apalachicola State: Florida Zip Code 32320 County: Franklin

**GEOSPATIAL INFORMATION** 

**Latitude (DMS):** 29° 46′ 6.384″ N **Longitude (DMS):** 85° 2′ 35.724″ W **Latitude (DD):** 29.76844000 **Longitude (DD):** -85.04325666

SITE DESCRIPTION

Site Type: Staging Area; Boat Ramp Access: Government Owned for General Public Use

Operational Status: Open For Business Scale of Staging Area:

Hours of Operation: 24 Hours

Days of Operation: 7 days a week

Water Type: Brackish

Water Body Name: Apalachicola River

Boat Launch Capability: Boats Under 25ft

Number of Boat Ramps: 1 Number of Boat Ramp Lanes: 2

Number of Boat Slips: 0 Number of Moorings: 0

Boat Ramp Surface Composition: Poured in place concrete

Water Depth at End of Boat Ramp: 6 - 8 feet Wave Energy at Site: Medium

Shoreline Type in Viewable Viscinity: Soft Sand; Soft Stem Veg.; Hard Stem Veg.

Access Constraints: No Access Contraints

Crane Capabilities: Suitable for large crane

**Collection Point Capabilities:** 

Parking Capacity for Trailers: 22 Parking Capacity for Cars: 0

Parking Lot Dimensions: Parking Surface: Gravel/Sand/Dirt

Capable for Light or Heavy Equipment and Type:

**Boom Available On-Site and Length:** 

**ADDITIONAL AMMENITIES** 

Fuels Available: No Fuel Propane or Natural Gas Available

Water Available: No Water Fire Hydrant:

Pumpout Available: No Pumpout Bathrooms Available: None

Electricity Amperage Available: No Electricity Available Camping Facilities:

Food Available: Food Available (1-5 mi.) Security Available and Hours On Duty:

**GENERAL INFORMATION AND COMMENTS** 

Special/Pre-Planned Events and Dates:

Comments:

Photo URL: <a href="http://ocean.floridamarine.org/waterphotos/ramp">http://ocean.floridamarine.org/waterphotos/ramp</a> photos/photo id/1600/index.htm

